



*Paul. Amell*  
*F.P.P.*  
*#5*

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|             |                            |           |                             |
|-------------|----------------------------|-----------|-----------------------------|
| Applicants: | Liu and Chen               |           |                             |
| Serial No.: | 09/081,737                 | Case No.: | 19959Y                      |
| Filed:      | May 19, 1998               |           | Art Unit: 1654              |
| For:        | HUMAN UNCOUPLING PROTEIN 3 |           | Examiner:<br>To be assigned |

Assistant Commissioner of Patents  
Washington, D.C. 20231

**PRELIMINARY AMENDMENT,  
37 C.F.R. 1.115**

CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8(a)  
I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING  
DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS  
FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO:  
ASSISTANT COMMISSIONER OF PATENTS WASHINGTON, D.C. 20231,  
ON THE DATE APPEARING BELOW.

BY: *J. Mark Hall*  
REGISTRATION. NO.: 36,545  
DATE: September 25, 1998

Sir:

Preliminary to the examination of this application, please enter the following amendments. The fee due for entry of this amendment has been calculated to be \$208, as a large entity. Please charge the fee to Deposit Account No. 13-2755. In the event any extension of time is required to enter this amendment, please treat this paper as a request under 37 C.F.R. §1.136(a) to extend the time as required, and charge Deposit Account No. 13-2755 the appropriate fee as a large entity. Please credit any overpayment or charge any fee deficiency to Deposit Account No. 13-2755.